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You are going to speak to us, and we are going to listen, and we are going to learn, and we are going to do, according to instructions, in the mighty name of our Lord Jesus Christ, the Lord. Amen. Amen.

Today, it's evangelism one on one. It's evangelism one on one. Now, if I could see all these from seats, okay, fine.

Those who are behind, please move forward and occupy your seats. Because I want to see people. You know, my eyes are not big, but I just want you to be closer.

You know, when people grow older, as we are, people start not to see very well. But it seems for me, the older I get, the better I see. You see? No, I didn't see those at the visitor time there.

So, now I see them very well. I see them very well. Sister, thank you for coming.

Yes, you raise up your hand, let them see you. Can you stand up? And they see you. Barbara, can you see her? That one, right? You know her? Yes.

You know her? Yes. You don't? No. You don't know her, but you see her.

You don't know her, you just see her. Yes. Yes, other people don't have.

Others, thank you for coming. Thank you for coming. Praise God.

Now, the Gospel. The Bible says the Gospel is the power of God unto salvation. The Gospel is the power of God unto salvation.

Do you know what power is? Do you know what power is? Power is something that has the ability to attract, to direct, to instruct. Amen. That's what power is.

Let me give you an example. If you want to know what power can do, right now you try to say that I am the president of Uganda. You will see what will happen to you today.

Even when you stand here and you start saying, I am not the president. I am not the president. My friends, they will come to you now.

There is power in presidency. Now, the Gospel has power to save. Amen.

But to save from what? To save from lostness. To save from sin. How does it save? It saves by its own inherent power.

It has its own power. You don't have to look for that power anywhere else. As long as you

start preaching the Gospel, you get that power.

You inherit it. That power is everywhere. It's everywhere.

It's like the force of gravity. It just jumps up. Coming down is none of your business.

You just have to be preaching the Gospel. That saving is none of your business. Praise the Lord.

That's the reason as to why, when somebody determines to go and preach the Gospel, there is some fire that starts to burn in their bones. It's natural. It's natural.

You do nothing about it. Now, there is something that I have observed over it. It really bothers me so much.

Do you remember the scripture that Jesus says? I think it's in Matthew. When people come and say, Lord, we preached in your name. We even performed miracles in your name.

What did Jesus say? I never knew you. How? How come he never knew them? At least he should have known them. Then he could have said, I knew you, but you moved away.

That's not what he said. He said, I never. That means there were none of his at that time.

How does that come about? Now, let's go to the book of Romans chapter 3. Verse 23. There is trouble. There is trouble brewing in this world.

But it seems we don't care so much about it. That's the reason why we are so comfortable in the church. We come and we sit in our chairs in the church.

And we scream them so well. We do lots of things in the church. We want the sound to be very good.

We want the Lord to play it so nicely. We want to jump, rejoice. But what about Romans 3.23? What does the Bible say? For all have sinned and fallen short of the glory of God.

If all have sinned and have fallen short of the glory of God, does it bother us? Does it bother you? Does it bother me? That all have sinned and have fallen short of the glory of God? What the Bible says is all. You a pussy. Yes, you a pussy.

If you know that you are an exception and the rest are not, does it bother you that they have sinned and have fallen short of the glory of God? That is your question. Sit there where you are. Think about five of your best friends.

Think about five of your close relatives. Five of your close neighbours. People that you play with.

People that you work with. People that you enjoy life with. Think about them.

Who are not born again. Does it bother you that all have sinned and have fallen short of the glory of God? Now listen to the judgment. This one is a statement that all have sinned but they are not yet judged.

Now listen to the judgment. Romans 6.23 Romans 6.23 For the wages of sin is death. Judgment Romans 6.23 For all have sinned and have fallen short of the glory of God.

It is a fact. It is a given. Whether you like it or not, that is what happens to everyone.

They have sinned. Now the judgment says, for the wages of sin is death. Does it bother you that your friends, your relatives, your in-laws, your neighbours have been sentenced? Does it bother you? My brother, my sister, this morning.

Does it bother you? That question is yours. You don't have to answer it here. You can answer it internally.

Think about it. Is your mother born again? Is your father born again? Are your brothers and sisters born again? If not, does it bother you for a single second that such a judgment has been passed on them? And the judgment is right under your nose. Right in your own Bible that you carry every day.

You walk to church with it. But it has passed a judgment on all of us. That's my question to you.

This story. Does it really bother you? Or are you okay with it? And it continues to say. But.

You know, this challenge is a good challenge. It passes a judgment. But it puts a condition on it.

But the gift of God is eternal life. In Christ Jesus our Lord. Now.

Your relatives, friends and in-laws wherever. Are being judged. But then.

The judge says. This is a judgment for sin. But the gift of God.

Is eternal life. Through Jesus Christ. What is eternal life? What is eternal life? When did we read it? Last Sunday? Not so.

We read it last Sunday. What did we say eternal life is? We say eternal life is knowing the one true God. And Jesus Christ whom he has sent.

He has sent. Now. There is one death.

For sin. And eternal life. For those who accept it.

What are you going to give to your friends? Look at your best five friends, relatives. What are you going to give them? After this service. Are you going to condemn them to death? Or are you going to give them eternal life? The decision is yours.

You make it. My friend, my brother. That is what you have given your friends if you do not share Christ with them.

If you do not tell them about Jesus Christ. You yourself have condemned them to death. For the wages of sin is death.

But the gift of God is eternal life. That we have a whole man ahead of us. And it is not a coincidence.

That I am the one who preached today. Let me tell you one other thing. We are organizing a Disciple Makers Conference.

Now, people can feel so down in here. Especially when it is here in God. Now, I went to all the pastors.

And told them, you know what? Young members, I need two people from your church. We need the disciples. Let's train them.

On how to make disciples of Jesus Christ. And everyone said, oh, that's great, that's great. We are going to send them.

We agree on when we are going to do the training. Not one time. The next week.

After that very week. I have told there is a big crusade going to happen in Bukasa. And I am like, wow, that's great.

Now, after these people are born again there. How can they come to the churches? How? Now, I went back to one of the pastors. And I said, do you realize the opportunity we have? Where is it? About the crusade.

We are supposed to have trained some members in our churches. Such that, when the crusade happens. These people are so hungry enough.

These two people be following Jesus. And follow Him. You know, most of the times our members in churches.

They are contented. And when we are going to heaven, they don't care. They don't care about the others.

But we need to train these people to get ready. I had five. In my morning group.

Now I have eight. In the morning group. By today.

By the beginning of the crusade. Including Joshua. He is not going to play the keyboard at the crusade.

Because playing the keyboard does not disciple anyone. He is going to be an usher at the gate. Or at the palm pit.

Even she is going to be an usher at the palm pit. The only person we are sacrificing is Raymond. We are going to sacrifice Raymond.

So that people can feel good. The one who wants to get born again can come closer. And he prays the best skillfully.

He draws them closer. And these ones will be waiting. As soon as one says, I accept Jesus.

Vote. Now we start discipling them. That's what we are supposed to be doing.

Most of the times people get born again at the crusade. And we leave them there. We leave them there.

We worry about numbers. Last year, 750 people gave their lives to Christ in two weeks as we went on preaching the gospel. When we left, the members of the churches crossed their legs.

If they want to come, let them come. Right now they have less than five. Out of 750 people who say, yes, Jesus.

750. They are less than five. Let me ask you a question.

When did Jesus tell us, go therefore and sing to the Lord. He said, go therefore and make disciples. Our thing is not only to preach and people get saved.

That is half of the work done. The most important part is to teach them everything that I have told you. Number one, for all have sinned.

And the wages of sin is death. But the free gift of God is eternal life. So write to Jesus.

What are you going to give your friends? What are you giving your friends? You go to the same school. You sit on the same desk. You walk together.

You share everything. But when it comes to giving the free gift, give it to yourself. My sister, my brother, wake up.

Wake up. That food is nothing. If you eat that food now, by eating it, it is already going out.

The next few years, somebody is drinking it as water somewhere. That is nature. That is

how it works.

The Bible says that the free gift of God is eternal life. So write to Jesus. Romans 5.8, what does it say? But God demonstrates His own love to us in this.

God demonstrates His own love to us in this. How does He demonstrate it? While those friends of yours are still sinners, Jesus Christ died for them already. He already paid for it.

He paid for their salvation long ago. Over 3,000 years ago. Jesus Christ paid for them.

Now you say, it is not my problem. Why don't they also look for Him? The Bible says, how will they go and answer Him? So are you ready to tell them? Or you are still ready to give it for yourself? Very important. Jesus Christ already died for them.

He wants to save them. He shed His blood for them. He wants you to tell them to accept Him Accept Him as what? As Lord.

Number one. Accept them Him as Lord. With their mouth.

You must pronounce it in their lips. And believe in their hearts. That God raised Him from the dead.

There is something interesting. Very interesting. That I keep realizing.

Romans 10.9-10 Now you also need to ask yourself if you really did this. One day I went to preach the gospel. I was preaching to one young man.

And I told him. After taking him through the whole process. And then I said, are you ready to accept Jesus? He said, yes, I am ready.

And I said, ok, repeat these words after me. He said, Lord Jesus. He refused.

He refused. I said, repeat again. He said, Lord Jesus.

He refused. The third time, repeat. Say, Lord Jesus.

He refused. I told him, are you ready to accept Jesus? He said, yes, I am ready. I said, I don't accept Him unless you say this.

I said, I told him, no, there is no way. Unless you accept Him and love Him your life. Satan knows Jesus is the Son of God.

He has no problem with it. He knows he can say, Hallelujah, Amen. He has no problem with it.

You can't even say fire, fire, fire. He has no problem with it. You can't even say that Jesus is God.

He has no problem with it. You can't even say that Jesus is Lord. He has no problem with it.

Jesus cannot be Lord. It can't be. For us to accept Jesus, we must accept his Lordship in our lives.

Very important. This is how we get saved. Romans 10.

What does it say? Romans 10. You say that Jesus is Lord with your mouth. There are two things.

If you are to get saved, there are two things you have to do. You have to accept the Lordship of Christ in your life. That is number one, with your mouth.

You must pronounce it with your mouth. Number two, in your heart, you must believe that God raised him from the dead. Two things.

You must believe in your heart that God raised him from the dead. Let me tell you. The Muslims know that Jesus Christ is the Messiah.

But even dying, they don't believe that he died. They say, he is sitting on the side of Pakistan. They cannot believe that he is Lord.

He is a prophet of God. That's ok. Let us keep it there.

Don't go beyond that. That he died and rose again. When others did not rise again, how can that one rise again? It's ok we believe.

He did miraculous things. He was special. He healed the sick.

That is ok. But he rose from the dead. No, no way.

You are now bringing a different story. They are now disappointed. Because if he rose again, on his own accord, that means he is God.

That one we cannot accept. Allah is the only one. Now, these two things become very important.

Do you know that you can have a Muslim in church? Both you and him assume that he is born again when he is not. You and him both assume that he is born again when he is not. Do you think that's possible? Even the Jews don't believe that Jesus rose again.

Do you know where the problem is going to come from? That will put Jesus Christ above Moses. Yet the Jews believe there is no prophet ever. That is greater than Moses.

No way. Praise God. Now, we must look at these two things.

Number one, the mouth of the person who says that if you confess with your mouth Jesus is the Lord. And believe in your heart that God raised him from the dead. You will be saved.

By the way, these things are very important. They are very, very important. They define the real map of a Christian.

They define how you will walk as a Christian. They will define how you will grow as a Christian. Praise God.

So it is important. Two, that is not a bad thing. For it is with your heart that you believe that you believe and are justified.

Justification comes from the heart. Why? Why does it come from the heart? Because your heart has accepted the fact that Jesus died and rose again. If you do not believe that Jesus died and rose again, you will be a Christian with a heart issue.

Who is being justified by what you do? That is why the right of Romans says you must believe in your heart that Jesus died and that God raised him from the dead. Such that your justification is going to come from his death and resurrection, not from what you do.

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